

# **SAVE the DATE**

## **March 21, 2019**

**Mobile Section, AGC 52nd Annual  
“Jack Terry Memorial”  
Golf Tournament  
Heron Lakes**

**Thursday, March 21, 2019  
Heron Lakes Golf Course**



**Shotgun Start: 8:30 A.M.  
Registration and Breakfast: 7:30 A.M.**

**For Sponsorships &  
Registration:  
251-344-8220**

**Sponsorships are now being accepted  
for our**

### **52nd Annual “Jack Terry Memorial” Golf Tournament**

\_\_\_\_\_ I would like to Serve as a \$200. Corporate Sponsor

\_\_\_\_\_ I would like to sponsor food or beverages

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

A portion of the proceeds from this tournament will help fund the 2019  
Mobile Section AGC-University of South Alabama Student Chapter Scholarship

Please email to the AGC Office:  
staff@agcmobile.org  
Phone: 251-344-8220



**Mobile Section, AlabamaAGC**  
**“Jack Terry Memorial” Spring Golf Tournament**  
**Thursday, March 21, 2019 Heron Lakes Country Club**  
*Proceeds from this event will help fund 2019*  
*Mobile Section, AGC – USA Student Chapter Scholarship*

**Sponsorship Pledge:**

I would like to Participate as a:

\_\_\_\_\_ Corporate Sponsor - \$200.00  
(sign with your logo placed on course)

I would like to Participate as a Food or Beverage Sponsor:

- |                                 |   |
|---------------------------------|---|
| Breakfast Sponsor               | Alabama Pipe & Supply   |
| Bloody Mary Sponsor             | Empire Trucks   |
| Food on #12                     | Bayou Concrete  |
| Margaritas/Beverages on #12     | Sherwin Williams  |
| Beer, Water & Photos on #12     | Bay Area Printing   |
| Food on #8                      | Ritchie Bros Auctioneers  |
| Sausage Dogs on #10             | United Rentals  |
| Snacks & Beverages on #4        | Express Employment Services   |
| Water & Snacks on #16           | Gulf Supply   |
| Water Sponsor (in kind)         | Core & Main   |
| Chicken Fingers on #4           | Express Employment Professionals  |
| Snack & Beverages on #5         | Davison Fuels & Oil   |
| Beverage Cart Sponsors          | Middleton Construction & Tractor & Equipment<br>and All Crane Rental of Alabama |
| Horsdeourves Sponsor for Awards | SIS   |
| Grand Door Prize Sponsor        | _____   |
| Food on #1                      | _____   |
| Cocktails/Social Sponsor        | _____   |
| Putting Contest Sponsor         | Turner Insurance and Bonding and<br>Bagby & Russell Electric                    |

\_\_\_\_\_ Huggers, Ditty Bags, etc.

\_\_\_\_\_ Helpers - This tournament requires a large number of people to help through-out the day of the event. If you would like to help us, please let us know.

**As a sponsor, I would like to reserve a team in the Tournament:** \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Company \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Please fax: 251-342-5575 or Email: [staff@agcmobile.org](mailto:staff@agcmobile.org)

**Proceeds from this event will help fund the  
2019 Mobile Section AGC-USA Student Chapter Scholarship Award!**



**52nd Annual "Jack Terry Memorial" Golf Tournament**  
**Thursday, March 21, 2019**  
**Breakfast and Registration: 7:30 A.M. Shotgun Start: 8:30 A.M.**  
Social & Awards immediately following the tournament

**Heron Lakes Golf Course**

**Golf Registration Form:**

Golf Reservations include golf cart, greens fee, range balls, food & beverages throughout the event.  
This tournament will be played using a Scramble Format.

Please make \_\_\_\_ Reservations @ \$150.00 per golfer

**Name:** \_\_\_\_\_ **Handicap** \_\_\_\_\_  
Company \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-Mail \_\_\_\_\_

**Name:** \_\_\_\_\_ **Handicap** \_\_\_\_\_  
Company \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-Mail \_\_\_\_\_

**Name:** \_\_\_\_\_ **Handicap** \_\_\_\_\_  
Company \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-Mail \_\_\_\_\_

**Name:** \_\_\_\_\_ **Handicap** \_\_\_\_\_  
Company \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-Mail \_\_\_\_\_

Amount Due for Golf Reservations @ \$150.00 per person: \$ \_\_\_\_\_

Amount Due for Corporate Sponsorship \$ \_\_\_\_\_

Amount Due for Other Contributions: \$ \_\_\_\_\_

**Total Amount Due:** \$ \_\_\_\_\_

**Other Donations:** ie: Huggers, Ditty Bags, etc. \_\_\_\_\_

**E-mail Address and Phone for Person Responsible for Team:**

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Please make your check payable and mail to:

Mobile Section Alabama AGC  
754 Downtowner Loop West  
Mobile, AL 36609  
(251)344-8220 Fax: (251) 342-5575 Email: [staff@agcmobile.org](mailto:staff@agcmobile.org)

**ALL TEAM CANCELLATIONS ARE REQUIRED BY Friday, March 19**  
**Pre-Payment for this tournament is required!**